

tion about 2 P. M. was conveyed to the home of brother A. Byers, whom I formerly knew, met Brother Patterson that night and talked matters over and arranged for a meeting in the M. E. church in the vicinity. Because of the inclement evening the crowd was not large but good attention, that was the first sermon in that county for any of our preachers. We met on the evening of November 9, 1898, at the home of brother George Patterson and organized the little band into a congregation of the Brethren church, to be known as the Berwindale congregation of Clearfield county, Pa. with brother George Patterson as pastor in charge. Bro. A. Byers as deacon, and brother L. P. Byers as secretary.

I think this a good opening for the gospel alone doctrine. I intend to visit them as often as I can to aid them in building up. I feel that my people will see the importance of a revival at this new point and grant their pastor leave of absence long enough to give them a revival, and in this way do a good work for the Master and give this new plant a start in its infancy. May the little organization receive the prayers of the church and God's richest blessings.

J. F. KOONTZ

The Christian Co-Operative Colony. Located at Sunnyside, Yakima Co., Washington

Its promoters have investigated a number of other states, including Tennessee, Louisiana, Texas, Colorado, Arizona, California and Utah. They feel assured that in their selection of Sunnyside, Washington, that they have made a wise choice, where

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2. There is the greatest variety of fruit, vegetables and general farm products reaching perfection.
3. The conditions for raising all kinds of stock, and for dairying are the most favorable.
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5. The soil is of unexcelled fertility, and is six to forty feet deep.
6. Lands can be had from first hands.
7. All is under one of the most reliable and perfect systems of irrigation in the United States. The supply of water is greater than the demands of the country can ever require.

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C. Rowland, Lanark, Ill.
H. M. Lichty, Carleton, Neb.
Joseph Stitzel, Lanark, Ill.
D. M. Fike, Carleton, Neb.
S. J. Harrison, Falls City, Neb.
Jacob W. Miller, Waterloo, Ia.
J. E. Laird, Lanark, Ill.
D. B. Eby, Lena, Ill.
Sam H. Miller, Waterloo, Iowa.

These parties have already begun the improvement of their lands and do not expect to stop until every foot of their purchase is in cultivation. Any person interested can correspond with any of the above, enclosing stamp for reply.

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On Forgiving Others

C. E. World.

If the heart forgives, the tongue will.

Your forgiveness is not in the right spirit if you wait until it will be taken in the right spirit.

Forgiveness postponed is forgiveness disowned.

Forgetting is the shadow of forgiving.

Forgiveness that waits for repentance is a thing to be repented of.

Men that are too dignified to forgive make dignity a sin.

More Fruit

Andrew Murray.

"More fruit." This is a very searching word. As churches and individuals we are in danger of nothing so much as self-contentment. The secret spirit of Laodicea, "We are rich and increased in goods, and have need of nothing," may prevail where it is not suspected. The divine warning, "Poor and wretched and miserable," finds little repose just where it is most needed.

Let us not rest content with the thought that we are taking an equal share with others in the work that is being done, so that men are satisfied with our efforts in Christ's service, or even point to us as examples. Let our only desire be to know whether we are

bearing all the fruit Christ is willing to give through us as living branches, in close and living union with himself; whether we are satisfying the loving heart of the great Husbandman, our Father in heaven, in his desire for more fruit.

No one can ask honestly or hopefully to be delivered from temptation unless he has himself honestly and firmly determined to do the best he can to keep out of it.—*Ruskin.*

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